| LO                          | DUE A   | RING JANI<br>AUGUST 15   | PARY 1 THRO<br>71 THROUGH                                | RE REPORT<br>OUGH JUNE 30<br>I DECEMBER 31 | •                    |             | FOR O        | Registration Number Price USE ONLY |
|-----------------------------|---|--|--|--|----------------------|-------------|--------------|------------------------------------|
| • Fil<br>• Co<br>Pk<br>• Th | mplete for<br>22 Blvd., S<br>is form ma<br>is form ma | ation Number<br>m, have it note<br>Suite 200, Bap<br>ast be delivere | on Rouge, LA 701<br>of or postmarket<br>504) 922-1414, T |  | ).                   | d           | ER2<br>1735  | . 29                               |
| I.<br>Nam                   | ne .  | Can  | 571  | Uning n                                    |                      | ا<br>جارا   |              | <u> </u>                           |
|                             | \(\frac{1}{2}\)                                       | Last   |  | CANAR D                                    | 22.00                | MI          |              |                                    |
| 2. B                        | Business /  | Address  | to the   | 1. St.                                     | -11                  | water       | 7'x          | 876102<br>zip                      |
|                             |   |  | Crys;  | d Telephone Number                         | 10053                | work        | ·/x,         | 16/6/- 00                          |
| 4. T                        | otal of al  | l expenditur   |  | y I through June                           |                      | _           | ige <u>.</u> | <u> </u>                           |
| 5. T<br>(                   | otal of al<br>When Ap                                 | l expenditur<br>opticable) (1  | es made July 1<br>include expenditure                    | through Decemb<br>s from Schedules A ar    | per 31: \$_<br>nd B) | ادد         |              |                                    |
| <b>6.</b> T                 | otal of all   | expenditure<br>with Line 5 sh  | es made during<br>ould equal Line 6)                     | calendar year:                             | \$_                  | <u>~</u>    | Nac          |                                    |
| 7. D                        | id you m  | ake an expe  | nditure exceed   | ing \$50 on one o                          | ccasion for          | any one leg | islator;     |                                    |
| F                           | rom Janu<br>rom July                                  | ary I through I  | th June 30?<br>December 31?                              | ☐ Yes<br>☐ Yes                             | М ⊡<br>И ⊡           |             | NA           |                                    |
| lf                          | the answ  | er to either q   | uestion in Nun   | ober 7 above is 3                          | ES, please           | complete S  | chedule A    | A and attach.                      |
|                             |   |  |  | Page I of                                  |                      |             |              |                                    |

## LOBBYING EXPENDITURE REPORT



| 8, | Did you make expenditures exceeding   | g the  | sum of \$               | 250 for any | one le   | gislator:  |                      |  |
|----|---|--------|-------------------------|-------------|----------|------------|----------------------|--|
|    | From January 1 through June 30?   |        | Yes                     | E.          | No       |            |                      |  |
|    | From July 1 through December 31?  |        | Yes<br>Yes              | Ē           | No       |            | NA                   |  |
|    | If the answer to either question in Nu  | mber   | 8 above                 | is YES, ple | ease coi | mplete Se  | chedule A and attach |  |
| 9. | Did you expend funds for a reception<br>legislature, either house, any standing<br>created by resolution of either house,<br>delegation thereof were invited during | subce  | unittee, st<br>Ommittee | elect comm  | illee. s | tatutory o | committee, committee |  |
|    | □ Yes   |        |                         |             | No       |            |                      |  |
|    | If the answer to Number 9 above is Y State of   | DE.    |                         |             |          |            |                      |  |
|    | Parish of   |        |                         |             |          |            |                      |  |
|    | Before me, the undersigned authority, personally came and appeared  |        |                         |             |          |            |                      |  |
|    |   | who,   | after beir              | ng duly sw  | om by    | me, did o  | leclare and          |  |
|    | SHALIMETTE SMITH Notiny Public STATE OF TEXAS By Count Exp Separate 1, 2001   |        |                         | e and corr  |          | le/        | •v:                  |  |
|    | Sworn to and subscribed before me or  | n thìs | 10                      | day of      |          | och vy     | ್ರ 19 <u>.4%</u> .   |  |
|    | 3.5°  |        | y Public                | <u> </u>    | <        |            | <b>_</b> N           |  |

## SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period.

| 1. LEGISLATOR'S NAME                      | 2. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETWEEN JANUARY L AND JUNE 30 | 3. AMOUNT OF<br>EXPENDITURES MADE ON A<br>LEGISLATOR FOR WHOM YOU<br>EITHER SPENT OVER \$10 ON<br>ONE OCCASION OR MADE<br>EXPENDITURES EXCEPTING<br>\$250 BYFWEEN JULY I AND<br>DECEMBER 31 | 4. POTAL OF COLUMNS<br>2 AND 3 |
|---|---|---|--------------------------------|
| 5 - 12 - 13 - 12 - 12 - 12 - 12 - 12 - 12 |   |   | Sind                           |
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| 10 10000                                  |   | 80823   |                                |
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|   |   |   | ۵                              |
|   | *   |   | 2000                           |
| * **                                      |   | <u> </u>  | 6. 2. 30                       |
| TOTAL TRANSPORT                           |   | <u> </u>  |                                |
| westers as                                |   | 5000 4500   |                                |
|   |   |   | 920823                         |
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|   | e   | 502<br>   |                                |

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## SCHEDULE B. EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| I. NAME(S) OF CROUP(S) INVITED                   | 2. DATE OF<br>RECEPTION | 3. LOCATION OF RECEPTION | 4. TOTAL AMOUNT<br>OF EXPENDITURES<br>FOR ATTENDING<br>LEGISLATORS * |
|--|-------------------------|--------------------------|--|
|  |                         |                          |  |
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| <del>5                                    </del> |                         |                          |  |
| <u> </u>   |                         |                          |  |
|  |                         |                          |  |

<sup>\*</sup> No amount expended on persons other than attending legislators is reportable.

| Page_ | of` |  |
|-------|-----|--|
|       |     |  |